

THE STATE OF NEW HAMPSHIRE



**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

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October 23, 2009

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit St., Suite 10  
Concord, New Hampshire 03301

Re: DG 09-167, Northern Utilities  
Winter 2009-2010 Cost of Gas

Dear Ms. Howland:

Attached to this letter is Staff's memorandum with regard to Exhibit 6 in the above-reference proceeding, which was filed in response to a record request during the October 20, 2009 hearing.

Sincerely,

A handwritten signature in blue ink, appearing to read "Matthew J. Fossum".

Matthew J. Fossum  
Staff Attorney

Cc: Service List  
Commissioners



# STATE OF NEW HAMPSHIRE

## Inter-Department Communication

**DATE:** October 23, 2009

**AT (OFFICE):** NHPUC

**FROM:** Stephen P. Frink *SFF*  
Asst. Director, Gas & Water Division

**SUBJECT:** DG 09-167  
Unutil/Northern Utilities, Inc.  
Winter 2009-2010 Cost of Gas Record Request

**TO:** Commissioners  
Docket File  
Service List

During the hearing on the above-referenced docket, Staff made a record request of the Company to provide supporting information relative to the Company's proposed energy efficiency surcharge. Exhibit 6 was reserved for the submission of that supporting information. Staff recommended that the surcharge be implemented as filed, and if a material error was discovered, the Commission would be notified.

On October 21, 2009, the Company submitted the requested information and in so doing noted a change in the proposed charge as a result of compiling that information. Staff has reviewed the new filing and agrees with the amendment to the surcharge as proposed by the Company. Accordingly, Staff supports the implementation of the surcharge as amended by the Company.

GARY EPLER  
UNITIL ENERGY SYSTEMS INC  
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Docket #: 09-167      Printed: October 23, 2009

**FILING INSTRUCTIONS:    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),**

**WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**

DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

LIBRARIAN

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429

**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

MATTHEW FOSSUM

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